10202 Belcher Demmey, California, U. S. A. May 16, 1959

Dear Beyt,

A BAS (Number 11) certainly came up to my expectations. I had read and heard Good Opinions of it from Various Sources, and was expecting semething in the way of a Superior Fanzim — and sure enough, it was:

The fact that it seems to be semething of an Annual does not detract frommy cum Good Opinion of the mag, though of course it would be nice to see it issue forth several times per year. Butin most cases a regular (and consequently rightsmap) schedule teads to wearfan publishers down to a state of pafia, so I would rather see you publish that ish i a your con seed time, as long as each ish is an jampacked with quality material as is No. 11.

As for libbes and carteens in a mag which is more concerned with the wir written word (as is A BAS) I can take on or leave on. It is restful to the eyes to have the solid type broken with a white patch or illo here and there, but actually if can wants to rest one's eyes harmony man can always close them, or look at a blank wall, or glance out the window, and then return to the jeys of beading.

Meedless to say, your Pre, During & Post Spleace report was the most entertaining and fascinating thing in the ish. Anna seconds me on this, or maybe I second her—as she readit before I did, the mag having arrived when I was at work. For some reason your account of your visit in Seattle re-inspired our desire to attend this year's Westercox (and visit the area north of here)... Anna has visited their before and has always wanted to return for more sight-seeing, and Traveling Hither & you appeals to me too. Unfortunately, the state of our finances, to put it delicately, seems to prohibit any such sejeurus this year, as well as the house necding painting, repairs, etc., so at the mement we see little hope of attending either the Westercon or the Detention. We weep. was delighted by your reference to her as "chilled steel" in her "role of Chairweman --- matter how you meant it. She took it as a compliment because of course. she felt nothing like that inside. Before end during the con tensions were building up for not only did we have a con and its success to worry about, but there was the very evident possibility that the whole thing could be mained by a Big Hassle. We expected everything from public and violent verbal battles between the two sides of the dispute to possible physical maybem. After all, critics to the centrary, fans ARE people and when people less control of their emotions anything can happen. As Chairweman she felt the responsibility of guiding the con thru stowny seas resting on her shoulders (which, I assure you are seft and feminine-but not mushs seft or sickly sweet feminine), and tended to over-react. She had to be firm so that we retained control of the thing, keeping it from setting out of hand. So people on both sides of the dispute, as well as the interested and uninterested "bystanders" felt that she was top firm in some instances, and in certain specific instances she appear. The mean test we purell for a figure of the

present, but takes exception to your phrase "prespective audience melt away." Had they melted away. that is, heave quietly and orderly, inexcinates of making it such an obvious rush to escape; there would have been no banging of the gavel for order; etc. Well, live and learn. Anna does repret being so "bessy" but she (nor any of us) memberialistic does not repret taking the firm stand we did.

As for the major participants in both sides of the big foud, Anna says she found them innecess rather than insidious, and found it difficult to believe that these people could get themselves insult involved in such a hassle. That they did is perhaps further profit that fans are human...

seme pretty good enes. I have been interested in obtaining and reading all of them, not just because I was on the committee (thrugh that is reason enough), but because I missed so many of the things that happened (both pregram and non-program items). Semetimes it is like reading about a con I never attended, despite the veracity of the reporter, and I regret that I spent so much time running around helping keep the show on the read (and no doubt fuss-badgebing more than was necessary) instead of saying to hell with it and joining the happy group in the bar.

All of the other items in the ish were top-notch stuff. I'm almost willing to believe that any one of them appearing in a lesser mag would be considered the top item in that particular ish. Maybe that is soing too far in handing out ego-boo but I feel in a generous mood today, and the overall effect of A BAS has not worn off, though it has been at least a week since I read it. Leafing king No. 11 again, as I write this epistle, I can see some exceptions to the above overall splash of ego-boo. Not that the exceptions are bad or poor or wothavia but perhaps short peices like Kmas with the Lunarians would not rate Best Item in another mag. A longer, more generally slanted piece (like Derelicti Deregation) would of course meet with the most general approval.

Walt's As Others See Us will, I hope, serbe the purpose for which it was intended. Still, there is the strong tendenacy among fans (asamong all groups of people) to catagorize. And no one person fits exactly into the slot assigned them. I know fans who would generally be called "fanzine fans" because they publish, edit, write for, read, illustrate, help mechanically...to repre...fanzines. And these same fans attend cans and are just as "noisy" or extreverted as the "convention fans" who do not have binds a hand in the fanzine field. Maybe they are introverts meximum toying to be extreverts(if I may become a phrase from Sturgeon who said this about himself at the Norwescon) but the end result is the same.

And there are fans who seem to neatly fit the "convention fan" category in that they attend coms, get involved in the business and politics of same, love to expanize or participate in premizations, etc...but they also produce fanzines, not all of which are completely serven. So maybe it shouldn't be hard for us to petameta to understand each other. Tolerance is a wonderful things—as lone as it IS telerance (as epposed to bisetry or preconcioived projudices) and not just being merely patronising.

Walt's article will be most effective if each individual fan who reads it, does so with the thrught in mind—How does this apply to ME? Not a derisive question but a sincere appreach. Like, which am I? Introvert or extravert? Where have I failed in trying to understand the other suy? Etc. This may seem silly and administrative it is surprising how many people think they are completely extraverted or completely introverted without bethering to analyse themselves or their actions (and reactions). When they do they discover that things are not always what they seem, themselves included.

I met Alex (er Rich) Kirs at LASFS a couple of weeks ago. He showed up dubing a showing of color slides by Rotsler. (Fascinating pics top and I den't mean just the nudes. Bill's fotos covered a veriety of subjects, and I envy his ability and talent as reflected by his fotos, illes, sculptures and carteens.) I didn't get to talk to Alex much—we typed intres at each other—and I'm afraid mine was something less than inspéring. He knew my name make y vacuely and all I coild think to write was that I had been Sec'y for the ESZ SOLACON and an ex-member of FAPA. I knew he wrote for A BAS but had to admit I had never seen a copy(at that time). That killed that, and Ellik(who was down from Berkely for the impteenth time in the past year erse), Bje and others kpet Alex and the typer happily busy. Eventually he and Ted Johnstone retired to the kitchen to carry on a lengthy conversation using one of the several typers around LASFS) which for all I know could be a great work for some fanzine. Ted shows great premise as a fan writer with pro ambitions top) and after having read Alex's caluan in A BAS I can see how these two might make a good dialogue team. Both are on the fey side, and I do not mean this in the "Hellyweed" sense.

Harry's report on the preacher's attitude towards space travel indicates that superstition has lest much ground, even in the past couple of decades. More and more the churches are having to bow to the inevitable—that is, that man will precess despite the halters thrown on him. So they have to keep re-interpreting, or isnowing the things that are happending in the world around them. From where I'm sitting, all of the organized Christian(se-called) religious have, beginning with Faul, setten so far away from the basic teachings of Christ that it is pitiful. I wonder if this is also true of the present day followers of Mohammed, "uddha, etc.?" Any authorities in the audience?

Wish I had move time to disuuss in detail the other items in No. 11 as well as that wanderfully healthy lettercal. Already I can't wait until No. 12....

Best Wishes & Keep Smiling!